| | Chap. | Page |
|--|-----------------|---|
| BLINDS— | Спар. | ı aşc |
| Kent County to regulate | 487 | 1099 |
| Amend law | 212 | 486 |
| Regulate location and prohibit fish nets near | 304 | 678 |
| BLUE RIDGE COLLEGE—See Appropriations. | | |
| BLUE SKY STOCKS—See Insurance. | | |
| BOARD OF EDUCATION, ETC., M. E. CHURCH— | | |
| Bequest to | 475 | 1056 |
| | | 1057 |
| BOARD OF ELECTRICAL EXAMINERS AND SU- | | |
| PERVISORS—Assigned to Department of State | | |
| Employment and Registration | 29 | 70 |
| BOARD OF EXAMINERS OF HORSESHOERS- | _ - | |
| Assigned to Department of State Employment | | |
| and Registration | 29 | 70 |
| BOARD OF EXAMINING ENGINEERS—Assigned | 20 | • • |
| to Department of State Employment and Regis- | | |
| tration | 29 | 70 |
| BOARD OF EXAMINING MOVING PICTURE MA- | 20 | 10 |
| CHINE OPERATORS—Assigned to Department | | |
| of State Employment and Registration | 29 | 70 |
| BOARD OF EXTENSION, EVANGELICAL LU- | 29 | 70 |
| THERAN CHURCH—Bequest to | 410 | 000 |
| BOARD OF FOREIGN MISSIONS, EVANGELICAL | 416 | 922 |
| LUTHERAN CHURCH—Bequest to | 410 | 000 |
| BOARD OF FOREIGN MISSIONS OF M. E. | 416 | ., 922 |
| CHURCH—Bequest to | ATE | 1007 |
| BOARD OF FOREIGN MISSIONS, M. P. CHURCH— | 475 | 1067 |
| Bequest to | 41 C | 000 |
| BOARD OF FOREIGN MISSIONS OF PRESBY- | 416 | 930 |
| TERIAN CHURCH—Bequest to | A 57 F | 1005 |
| BOARD OF HOME MISSIONS AND CHURCH EX- | 475 | 1065 |
| TENSION SOCIETY OF M. E. CHURCH | 47 | 1050 |
| - DIVERGIN BOOTERT OF M. E. CHURCH | 475 | 1056 |
| BOARD OF HOME MISSIONS, M. P. CHURCH— | | 1067 |
| Bequest to | 410 | 000 |
| BOARD OF MENTAL HYGIENE—How constituted. | 416 | 930 |
| BOARD OF MISSIONS, M. E. CHURCH SOUTH— | 29 | 61 |
| Bequest to | 410 | 000 |
| BOARD OF PUBLIC WORKS. See Appropriations. | 416 | 926 |
| Duties as to approving expenditures of certain | | |
| roads | 90 | 71 |
| Part of Finance Department | $\frac{29}{29}$ | $\begin{array}{c} 71 \\ 52 \end{array}$ |
| State Normal School—to give right of way for | 49 | 94 |
| sewer through property of | 320 | 755 |
| and the property Officers. | 040 | 755 |